

| TABLE 2.16 CONTINUED | | | | | | | | | | | | | | |
|------------------------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|----|-----|
| | RC | SR | S2 | R1 | R3 | R5 | CB | NC | NCL | IND | CLI | TSA | SG | SGO |
| Slaughterhouse | | | | | | | | | | C | | | | |
| Solid Waste Transfer Station | | | | | | | | | | P | | | | |
| Storage Facility | | | | C | C | | | C | | P | P | P | | |
| Telecommunications Facility | C* | | | C* | | | | | | | | | | |
| Transit Facility | | | | | | | C | | | | | P | | |
| Trucking Terminal | | | | | | | | | | P | | | | |
| Veterinary Clinic | | | | C | | | | | | | | | | |
| Warehouse | | | | | | | | | | P | P | | | |
| Wildlife Preserve | P | P | | | | | | | | | | | | |

| TABLE 2.17 RESIDENTIAL ACCESSORY STRUCTURES | | | | | |
|---|---------------|--------------|--------------|-----------------------------------|---------------------|
| | Front Setback | Side Setback | Rear Setback | Maximum Floor Area (Ground Floor) | Maximum Height |
| Garage | District | 15 feet | 15 feet | 625 sq.ft. | District |
| Garden/Tool Shed | District | 15 feet | 15 feet | 180 sq.ft. | 16 feet/ 1½ stories |
| Satellite Dish | District | 15 feet | 15 feet | 3 feet (diameter) | 40 feet |
| Addition | District | District | District | District | District |
| Deck, Porch, Breezeway | District | 15 feet | 15 feet | District | 35 feet |
| Swimming Pool | 60 feet | 20 feet | 20 feet | Section 4.17 | Section 4.17 |

Note: The following accessory structures are exempt from these regulations [see Section 9.1(A)]:

1. Residential entry stairs, handicap ramps, walkways, and fences or walls less than 6 feet in height, which do not extend into or obstruct public rights-of-way.
2. One detached accessory structure which does not exceed 100 square feet in floor area or 10 feet in height, providing such structure meets front setback requirements, is set back a minimum of 5 feet from all lot lines, and is not used as living space. A letter of intent to build, with a plat indicating dimensions and setbacks must be submitted to the Zoning Administrative Officer.

TABLE 2.16 CONTINUED

| | RC | SR | S2 | R1 | R3 | R5 | CB | NC | NCL | IND | CLI | TSA | SG | SGO |
|--------------------------------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-------|
| Group Home (eight or less residents) | P | P | P | P | P | P | | P | P | | | | | |
| Health Clinic | | | | | | C | | C | C | | | | | |
| Home Occupation | P | P | P | P | P | P | | P | P | | | | P | P |
| Industrial Retail Sales | | | | | | | | | | | | | | |
| Kennel | | C | | C | | | | | | | | | | |
| Lodging Facility | | | | | | | C | C | | | | P | P/C | P*/C* |
| Manufacturing | | | | | | | | | | P* | P* | | | |
| Marina | | C | C | | | | | | | | | | | |
| Mixed Use | | C | C | | | | C | C | C | | P | P | | |
| Mobile Home Park | | | | | C | | | | | | | | | |
| Neighborhood Store | | C | C | | | C | | P | | | | | | |
| Night Club | | | | | | | | | | | P | | | |
| Office | | C | | | | | P | P | C | P | P | | P | P* |
| Outdoor Market | | | | C | | | C | C | C | | | | | |
| Parking Facility | | | | | | | C | | | | | | C | C |
| Personal Service | | | | | | C | P | P | C | | | P | P | P* |
| Pier, Dock, Boat Ramp (Permanent) | | C | C | | | | | | | | | | | |
| Place of Worship | C | C | C | C | C | C | C | | C | | | | | |
| Private Club | C | | | | | | C | | C | | | | | |
| Public Facility | C* | C* | C* | C* | C* | C* | C* | C* | C* | P* | P* | P* | C | C |
| Recreation/ Indoor | C* | C* | C* | C* | | C* | C | | C | | | | | |
| Recreation/ Outdoor | C | C | C | C | C | C* | C* | C | C | | | | P | P |
| Recreation Vehicle Sales & Service | | | | | | | | C | | | | | | |
| Redemption Center | | | | | | | C | | C | | P | | | |
| Restaurant | | C | C | | | | P | P | C | | P | P | C | C |
| Retail Sales & Service | | | | | | | P | C | C | | P | P | C | P*/C |
| Roadside Stand | C | C | C | C | C | | | | | | | | C | C |
| Salvage Yard | | | | | | | | | | P | | | | |

TABLE 2.16 CONTINUED

| | RC | SR | S2 | R1 | R3 | R5 | CB | NC | NCL | IND | CLI | TSA | SG | SGO |
|---------------------------------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|
| Bed & Breakfast | C | C | C | C | C | C | | C | C | | | | P/C | P |
| Boat Sales, Storage & Repair | | C | C | | | | | | | | | | | |
| Campground | C | C | C | C | | | | | | | | | | |
| Cemetery | | | | C | | | | | | | | | | |
| Child Care Facility | C | C | C | C | C | C | C | C | C | | | | C | C |
| Child Care Home (6 or less full-time) | P | P | P | P | P | P | | P | P | | | | P | P |
| Community Care Facility | | | | | C | C | | | | | | | C | C |
| Community Center | | | | C | | C | C | C | C | | | | | |
| Conference Center | | | | | | | C | C | | | | P | C | C |
| Contractor's Yard | | | | C | | | | | | P | P | | | |
| Conversion/Seasonal to Single Family | C | C | C | | | | | | | | | | C | C |
| Conversion/Single to Two Family | C | C | C | C | C | C | | C | C | | | | C | C |
| Cottage Industry | C | C | C | C | C | | | C | C | | | | C | C |
| Cultural Facility | | | | | | | C | C | C | | | | C | C |
| Day Spa | | | | | | | P | | | | | | C | C |
| Destination Spa | | | | | | | C | C | | | | P | C | C |
| Dwelling/Accessory | C | C | C | C | C | C | | C | C | | | | P/C | P/C |
| Dwelling/Multi-Family | | | | | | C | C | C | C | | | | C | C |
| Dwelling/Seasonal | P | P | C | | | | | | | | | | | |
| Dwelling/Single Family | P | P | C | P | P | P | | P | P | | | | P | P |
| Dwelling/Two Family | C | C | C | C | C | C | | C | C | | | | C | C |
| Educational Facility | | | | | | C | C | | | | P | | | |
| Extraction & Quarrying | C | | | C | | | | | | P | | | | |
| Financial Institution | | | | | | | P | | C | | P | P | P | P |
| Forestry | P | P | P | P | P | P | | P | | | | | | |
| Funeral Parlor | | | | | C | C | | C | C | | | | | |
| Garden Center | | | | C | C | | | | | | | | C | C |
| Grain Elevator | | | | | | | | | | P | | | | |

TABLE 2.16 DIMENSIONAL STANDARDS & USES BY ZONING DISTRICT

| | RC | SR | S2 | R1 | R3 | R5 | CB | NC | NCL | IND | CLI | TSA | SG | SGO |
|---|------|------|------|------|------|----------|------|------|------|-----|---------|------|------|------|
| DIMENSIONAL STANDARDS: | | | | | | | | | | | | | | |
| Minimum Lot Size (acres) | 3 | 1 | 1 | 1 | 1 | 1 | 0.25 | 0.25 | 0.25 | 0.5 | 0.5 | 0.25 | 0.25 | 0.25 |
| Min. Lot Size (mun. water or sewer) | -- | -- | -- | -- | -- | 0.5 | -- | -- | -- | -- | -- | -- | -- | -- |
| Min. Lot Size (mun. water & sewer) | -- | -- | -- | -- | -- | 0.25 | -- | -- | -- | -- | -- | -- | -- | -- |
| Minimum Frontage | 300' | 200' | 100' | 200' | 150' | 70'-100' | 70' | 70' | 70' | 75' | 75' | 70' | 70' | 70' |
| Lot Depth | 300' | 200' | 100' | 200' | 100' | 70'-100' | 70' | 70' | 70' | 75' | 75' | 70' | 70' | 70' |
| Maximum Height | 35' | 35' | 35' | 35' | 35' | 35' | 40' | 35' | 35' | 75' | 75' | 45' | 35' | 35' |
| Maximum Coverage [Building or Lot] | 5% | 15% | 15% | 15% | 15% | 20-30% | 75% | 30% | 30% | 60% | 60% | 30% | -- | -- |
| Minimum Setback/Front | 75' | 50' | 50' | 75' | 50' | 35' | 10' | 30' | 30' | 50' | 50' | 30' | 30' | 30' |
| Minimum Setback/Side | 50' | 30' | 30' | 50' | 30' | 15'-20' | 15' | 15' | 15' | 25' | 25'-35' | 15' | 15' | 15' |
| Minimum Setback/Rear | 50' | 50' | 50' | 50' | 50' | 20'-35' | 15' | 15' | 15' | 25' | 35' | 15' | 15' | 15' |
| Planned Unit Development (PUD) | Yes | Yes | Yes | Yes | Yes | Yes | No | Yes | Yes | No | No | No | Yes | Yes |
| ALLOWED USES: (P) – Permitted Use, “C” – Conditional Use, “*” – as defined for District) | | | | | | | | | | | | | | |
| Accessory Structure or Use | P/C | P/C | P/C | P/C | P/C | P/C | P/C | P/C | P/C | P | P | P | P/C | P/C |
| Adaptive Reuse of an Historic Barn | C | C | C | C | C | | | | | | | | C | C |
| Adaptive Reuse of an Historic Building | C | C | C | C | C | C | C | C | C | C | C | C | C | C |
| Adult Continuing Educational Facility | | | | | | | | | | P | | | | |
| Agribusiness | | | | C | | | | C | | | | | | |
| Agriculture | P | P | P | P | P | P | | P | | | | | P | P |
| Auction House | | | | P/C | P/C | P/C | P | | | | C | | | |
| Automobile (Motor Vehicle) Repair | | | | C | | | | C | C | | P | P | | |
| Automobile (Motor Vehicle) Sales | | | | | | | | C | | | | P | | |
| Automobile Service Station | | | | | | | C | C | C | | | P | | |